National Congress to be Held in Idaho Capital on September 10.

CONFERENCE TO HOLD THREE DAYS' SESSION

Three Days Will be Spent in Inspecting Irrigation Enterprises in State.

BOISE, Ida., Feb. 8.-The next meeting of National Irrigation congress will be held in Boise September 19 to 15, inclusive. Leters were recently received from Gov, "Pardec of California, president of the congress, and Secretary Maxson, suggesting the above date and at a joint meeting of the Chamber of Commerce and Commercial club yesterday it was voted to hold the meeting September 10

Three Days' Session.

Three Days' Session.

The sessions in this city will occupy about three days, and the remaining three days will be spent in making excursions to points of interest in southern Idaho, inspecting irrigation enterprises and looking over the country generally. No doubt one trip will be taken to the west as far as Weiser, inspecting the Nampa, Callwell, Payette and Weiser sections. One day will be spent on the Minidoka and Twin Falls tracts and another in the upper Snake River valley from Hinckfoot to St. Anthony. As far as possible the intermediate journeys will be taken in the night.

Overhard's Case

Orchard's Case.

Orchard's Case.

Fred Miller, Orchard's attorney, who rejurned to Bolse yesterday afternoon, says he
hopes Simpkins, one of the suspects in the
Steinenberg murder case, will not be found
right away while he contends Simpkins is
innocent. When asked why he hoped so he
raid: 'Because it will complicate matters.
If they get Simpkins and then charge omspiracy pulling what they terms the miners'
inner circle: into the case, I don't think the
courts have the privilege of granting a petition for separate trials. It would be bad for
my client."

As to the Conspiracy.

Couldn't you prove that Orchard bad Suppose they did prove that Simpkins had

sympose they only prove that Symposis had sympose to do with a conspiracy?" was the interrogative answer.

They have got to convict nomebody in order to get that reward, haven't they?"

Millier is now trying to learn the results of the chemical analyses of substances found in wichard's room and now in the possession of and carefully guarded by the prosecution.

Passed Forged Checks.

A. R. Poston of Bolse was arrested at Nam-pa yesterday for passing forged checks on reveral of the business men of the city. The checks were all in the sum of the and his father's name was signed to them. Last night an officer went over to Nampa and brought young Poston to Bolse. He was taken before Juster Dunbar this morning and I o'clock to morrow was set for the hearing.

Labor Union Meeting.

A big labor union meeting under the auspices of the Structural and Building Trades siliance will be held at the G. A. R. hall in this city Friday evening Addresses will be rade by Judgo K. I. Perky, W. E. Bornh, J. Fleharty, M. S. Parker and others. There are nearly 200 labor union people in this city and the number is being augmented rapidly.

Stock on Forest Reserves.

Supervisor of Forest Reserves Maj. Fenn has sectived a communication from the forestry hureau in Washington announcing the limitation placed upon the number of each kind of stock that will be permitted within the Idaho forest reserves as follows.

Welser reserve, 21,000 sheep and 6600 cattle horses.

Sawtooth reserve, 410,000 sheep and 6500 cat-Payette reserve, 250,000 sheep and 2500 cattle Total in the three, \$20.000 sheep and 14,500

Will Not Disband.

At a meeting of the directors of the Cham-er of Commerce it was decided not to dis tine this organization no new Commercial club. However, the new capabilisation and the Chamber of Commercial work in harmony in all matters pertaining to the upbuilding of Roles.

### IN DEFENSE OF SOLDIERS

War Department Will Fight Civil Authorities.

WASHINGTON, Feb 8 - The War de-partment is making ready to test to the sitmost its right to protect the soldier who, in the execution of lawful orders, killin a civillan that end preparations are in prog-

ress for a sturdy defense before the Oyer and Terminer court of Allegheny county, Pennsylvania, in the case of the sentinel who, with his officer, Lieut. Ralph W. Drury, was indicted for killing a young man named Crowley two years ago last September while the ter was stealing copper from the Alle-

Report on Beef Trust.

CHICAGO, Feb. 8.—The reading of the report on the beef industry, made by Commissioner Garfield, occupied the entire day in the trial of the packers' case today, and when court adjourned for the day a large part of the report re-mained to be read.

Probe Municipal Affairs.

COLUMBUS O. Feb S.—The investigal gation of Cincinnati municipal affairs will be made by a committee of the Senate instead of a joint Legislative committee. The Senate today appointed a committee.



Cough Remedy

The Children's Favorite Coughs, Colds, Croup and

Whooping Cough. This remedy is famous for its cures over a large part of the civilized world. It can always be depended upon. It contains no optime or other harmful drug and may be given as co-indentity to a buby as to an adult Price 25 cts; Large Size, 50 cts.

## MINERS' OFFICERS REFUSE TO RESIGN

National Vice-President Sent by Mitchell to Straighten Things Out.

PITTSBURG, Pa., Feb. 8.—T. L. Lewis, national vice-president of the United Mine-Workers of America, who was or-dered to Pittsburg by President Mitchell to investigate the trouble among the miners and officers of District No. 5, arrived today from Indianapolis and attended the convention of the Pittsburg district miners. Mr Lewis refused to discuss the affairs of the miners' organization.

Delegates Are Angered.

District President Patrick Dolan and Vice-President Bellingham, whose resig-nations were demanded by the convention yesterday were in their seats today as if nothing had happened. Their disregard of the resolution angered the delegates and they appealed to Vice-President Lewis, who said: "I have been sent here by President

Mitchell in an endeavor to straighten out the trouble in the Pittsburg district. As yet, however, I have no instructions from him as to procedure, and will have to withhold a decision until his instructions are received."

Mitchell Wires Instructions.

INDIANAPOLIS, Ind., Feb. 8.—President Mitchell this afternoon said that he had just sent instructions to Vice-President Lewis by wire. President Mitchell on Monday discussed with the three presidents of the anthracite districts and the three board members form these dis-tricts, the matters which will come up tomorrow before the Wilkesbarre conference, and he will not attend it. He will leave for the East Friday or Saturday.

#### FOUGHT FIRE AT SEA

Crew of American Bark Have Terrible Experience Going to Japan.

SEATTLE, Feb. 8-Eleven survivors f the wrecked ship Challenger, burned and scattled on the coast of Japan, ar-rived in Seattle on the Shinano Maru today. The men were R. Douglas, W. Elliott, W. Kuim, M. Pierce and K. Lashen, Simson, Barhard Kriedman, Ruston Catholdt, De Costa. They were sent to this country by the American Consul at Yokohama.

They stated that Capt Henderson, master of the Challenger, had been sent to San Francisco on one of the Oriental

All the men bore traces of the experience through which they had passed. For almost a month they had fought the flames on the old wooden bark and at times the vessel was kept affoat by only the most heroic work on the part of the officers and crew. For days at a time they were unable to gain either sleep or rest, and when the ship was finally scut-tled on the Japanese coast, they were al-most too exhausted to get ashore. The ship was finally beached without the oss of a single life.
Chief Officer Douglass said that the

wreck was in many ways without paral-

For almost a month the crew fought the flames. The Challenger was one of the old-fashioned wooden barks. She was chartered by Hind, Relph & Co. of San Francisco, to carry a load of fertilizer from Killianoo Bay, Alaska, to Osaki, Israel

Sailing from Alaska on October 26 the flames broke out four weeks after the vessel went to sea. When the coast of Japan was sighted the captain headed direct for the beach. He got the ship into a sheltered cove in the Kee channel and then scuttled her

The scuttling was accomplished by means of large holes in her sides.

#### BODY OF KING IN CHAPEL

Constant Stream of Cabs Bringing Wreaths of Flowers to Bier.

Wreaths of Flowers to Bier.

COPENHAGEN, Feb. 8.—The coffin containing the body of King Christian will, at the beginning of the services at Roskilde (the former capital of Denmark), be placed before the high altar of the cathedral, whence it will be carried by dignitaries of the kingdom to its resuling place on the east side of the church. Here it will be deposited within a handsome sarcophagus. The coffin is of massive oak with two bronze plates inscribed with passages from the Bible. At the foot of the coffin is King Christian's monogram affixed in bold characters. It is flanked with palms.

Family Bring Bouquets.

Family Bring Bouquets.

The royal family pay frequent visits to the chapel at Ardente, where each morning the royal daughters of the late King place fresh bouquets. There is a constant stream of cabs and vans bearing wreaths of flowers to and from Amallenborg. A number of silver wreaths have been received, and subscriptions have been opened for a golden wreath to be laid on the bier by school children.

Reception of Foreigners.

The royal chamberlain is overwhelmed The royal chamberlain is overwhelmed with the work of arranging the details for the reception of foreign guests on the day of the funeral, when 800 persons including members of the diplomatic corps and their suites and royal personages, will be entertained at luncheon at the Hotel Roskilde.

The Slotskirke, a somber building adjoining the burned Christianberg palace, is being prepared for the public lying in state.

#### SEIZE A SMALL ISLAND

Hardy Scots Take Possession of Prohibited Game Reserve.

EDINBURGH. Scotland. Feb. 8 - The Crofters of Parra Island. Hebrides, have selzed the neighboring Island of Vater-say, and declare their intention to resist by force of arms any attempt to dis-lodge them. A regular expedition was fitted out by the invading islanders, who collected a fleet of boats and soon effect-ed a bloodless landing on Vatersay, hithrto used as a game preserve.

The barramen for years have claimed the right to cultivate Vatersay, but have been unable to get the necessary permis-sion from the authorities, and now they have seized the Island, have apportioned it into small farms and have distributed hem among themselves. There are no police or troops in the immediate vicin-ity of this faraway islet, so that the Government's action is hampered.

#### FELL TO HIS DEATH

Miner at Bingham Falls Sixty Feet Down a Shaft.

Special to The Tribune.

BINGHAM, Utah, Feb. 8.—William Hawirapt, a miner employed at the Ohio Copper company's mine, while trying to dislodge some timbers that were being lowered from the 400 to the 200-foot level, Tuesday night slipped and fell to the bottom of the shaft a distance of about sixty feet, and died as the result of the injuries about two hours later The remains will be shipped to Union Utah, where his parents live.

# ENDOWMENT OATHS AND CEREMONIES

Here Is the Ritual As It Is Performed in the Mormon Temple.

PRAYER ROOM IS THE FIRST ONE ENTERED

Oath of Vengeance One Which Makes Person Traitor to Country.

WASHINGTON, Feb. 7.-The complete endowment ceremony, including the traitorous oath known as the law of vengrance, which was testifled to before the Senate committe here by Prof. Wolfe, is

On entering the annex of the Temple, the candidate is ushered into a room on the right, where he presents his "recommend," which must be signed by his ward bishop and by the president of the stake from which he comes. With the presenting of his "recommend," he is expected to make a contribution toward the Temple services, although this is voluntary with him.

with him.

From this room he passes to another on the left, where he gives his records and receives the name of the one for whom he is to work, in case he has no relation of his own whem he

he has no remarks to save, seconds being attended to, the prayer-next enteres. About the walls of this are the pictures of the president and of the church. A raised stand at one the room accommodates those who preere pass into the back part of the prayer-m, and some of the regular Temple workers to each candidate lay their bands on his ad and say "Brother —, in the name the Lord Jesus Christ and by the authority the holy Mckchisedec priesthood. I ordain an elder in the church of Jesus Christ of ther-day Saints, for and in behalf of —, in the death

In the Dressing-Room.

In the dressing-room all clothing is removed excepting the garments, and these are taken of and handed to one of the attendants as the candidate enters the bathtub. The man who attends to the washing rubs the head, the eyes, the ears, the mouth, the lips, the breast, the vitals, the loins, the legs and the feet. This being done, the candidate leaves the tub, is hurriedly wiped dry and then mounts a stool, where he is anointed with oil rootred

In Creation-Room

In Greation-Room.

He then goes to the creation-room, where the men are wated on the right, the women on the left. The delay here is long and tedious, as the walls are bare and the ceremony of washing and anointing takes a long time if there happens to be more candidates.

At length the silance is broken and a man enters a door in the front of the room dressed in white flaunch and representing Elohim, the greatest of the Mormon delities. He makes the statement that any who wish to retire may do so, that everything which is heard and seen is to be kept a profound secret, that which has been already passed through as well as that which is to come. Seeing none who wish to retire, be continues:

Hirethern, you have been washed and pro-

the, he continues:

Heethren, you have been washed and pro-unced cleen, that is, clean from the blood d sins of this generation. You have been and sides of this generation. For have feen anothried that you may become kings and priests to our God and his Christ, not that you have been anointed kings and priests, but that you may become such, this will depend upon your faithfulness.

"You, sisters, have been washed and adinted that you may become queens and priested that you may become queens and priestesses to your lords, that is, your husbands.

#### Three Voices Heard.

You will now hear three voices. Elohim, Jehovah and Michael. Now give your attention and hear what you shall hear. Elohim disappears and immediately his voice is heard from a remote part of the adjacent

com.

Elohim-Jehovah and Michael, there is mater unorganized. Let us go down and make
a world like unto the other worlds we have
reated.

a world like unto the other worlds we have created.

Jeh and Mich—We will go down.

It is evident then that Elohim remains in the celestial world, while Jehovah and Michael bave to do with the creation of this. The took is carried on in strict accordance with the account as given in Genesia. At the end of each day Jehovah says to Michael. We will go down and report this, the labor of the day. Michael replies "We will go down and report this, the labor of the back part of the room and address Elohim, teling him what they have done, and get assigned their duties for the next day. After the completion of the work, Elohim, Jehovah and Michael enter through the door at which Elohim had entered before. Michael takes a chair, while Elohim and Jehovah stand on either side.

Elohim—See the earth that we have made. There is no man in it to till the ground, Jehovah—Let us make a man in our own image.

He Falls Asleep.

Elokim and Jehovah then pass their hands ver Michael's body, breathe on him, and he allo asleep.

oer Hichael's body breaths on him, and he allis asiesp.

Nichim its the audiences—This man who is sing operated on is Michael. When he awakes is will have forgotten everything and become is a little child and will be known as Adam. Mereupon, Adam awakens.

Elohim—It is not good, for we are not those.

Flohim-We will cause a deep sleep to fall you Adam and make for him a woman to be the him. with him

The male part of the audience are then told to close their eyes, to imitate Adam's sleep. While Adam sleeps. Eve enters and stands beside him. Elohim wakens Adam, and says Elohim—Adam, see the woman we have created for you. What will you call her?

Adam Eve.

Adam-Eve Elohio-Why Eve? dam-Because she is the mother of all wing Eishim to Jehovah-We will plant a garden astward in Eden and there we will put the san whom we have made.

#### Buy Dr. Graves' Tooth Powder

Avoid discomfort, danger and unpleasant after taste by refusing all other powders or pastes, washes and soaps. Your dentist will advise you. In handy metal cans or bottles, 25c.

Br. Graves' Tooth Powder Co.

Elohim-The brethren will now follow Adam and the alsters will follow Eve. In Garden of Eden.

All go up one flight of stairs to the Garden of Eden. The sides of this wall are painted o represent a tropical score, and brids and scats seem to be at perfect peace with each ther. At one and of the room is the altar, not behind this an elevator, on which the code descend and occand. Near the front and the left of the altar as the audience access, is the Tree of Knowledge of Good and

it is the Tree of Knowledge of Goed and Evil.

Elohim and Jehovah are both present. Elohim aldrenses Adam.

Elohim-Adam, see the garden we have planted for you Of all the trees of the garden you may surely eat except the Tree of Knowledge of Good and Evil. Ye shall not eat of it neither shall ye touch it lest ye die. Now be happy and order yourselves. We go away, but we shall return.

Elohim and Jehovah then ascend in the elevator in sight of the audience.

Adam to audience—Now brethren, calm your minds and be not surprised at anything you shall see or bear; we shall be visited soon. Enter Devil, from back room, usually wearing a silk but, carrying a cane, and having on a Masonic apron, with the pillars surmeunted by the balls.

Devil—Adam, you have a nice world here, natterned after the world where we used to live.

orld. Devil-Oh, I see you have not got your eyes pened yet. Goes to the tree, from which he pretends t buck fruit, which he offers to Adam. Devil-Here, Adam, take some of the fruit

dam-I do not remember about any other

f this tree.

Adam-I shall not partake.

Devil-Oh, son wont, won't you? Well, we hall see. Eve, will you take some of this -Who are you?

Eve-Who are you?

Devil-I am your brother.

Eve-You my brother, and come to tempt
me to disobey my faiter?

Devil-I said northing about father. This
will open your eyes, and you will know good
rom evil, virtue from vice, etc.

Eve-Is there no other way?

Devil-There is not.

Eve Tastes the Fruit.

then tastes the fruit, and Adam approaches.)

Devil-Now go and get Adam to partake.

Eve-I know thee now, thou are Lucifer, who was cast out of heaven for his rebellion.

Devil-Oh, I see you are beginning to get your eyes opened already. e-Adam, here is some of the fruit of that it is very pleasant to the taste and very able.

esimble
Adam-I shall not partake. You know that
ather commanded us not to touch that tree.
Eve-Do you intend to obey all of father's

commands?

Adam—Yes, all of them.

Eve—Well, our father commanded us to be
Eve—Well, our father commanded us to be
rulful and routinity and replented the earth.

Now I have partaken of the fruit and shall be
act out of the garden, while you remain a
one man in the garden.

Adam—Yes, I see, I will partake that man
hay be. Devil (nodding his head)-Yes, that is right. Elonim-Adam, where are thou? Adam,

Adam Conceals Himself.

in the meantime, had conveniently himself near the tree.) I heard thy voice as I was walking concealed himself near the tree.)
Adam-I heard thy voice as I was walking in the garden, but I was ashamed because I was naked and I hid myself.
Elohim-Who told thes that thou wast naked, hast thou eaten of the tree that I commanded thou shouldst not east!
Adam-The woman that their gavest to be with me, she gave me of the fruit and I did

Elohim-Lucifer, what have you been dolne Devil-Oh, the same as we have been doing n other worlds. I gave them some of the fruit o get their eyes open. Elobim then curses Lucifer, who defies him saying: Doyli-I will take the money and treasures

Dovin-i will take the money and transures of the earth and buy up popes and princes, armies and navies, and I will reign with blood and horror in the earth.

Elohim then drives the devil away, who goes out of the door at which he entered shaking his first and stamping his heels. Adam

Elohim says:
Elohim-Let Adam be cast out of the garden, and a cherubin be placed with a finning sword to keep the way of the tree of life.

As the elevator rises with Elohim and Jehovah on it, a sword is waved through the

uctain.

Eve now stands on Adam's left, and the first ath is administered by Adam.

One couple from the audience kneel at the list to regresser Adam and Eve, and all present participate in the ceremony. The audience tands, the right hand raised to the square.

First Oath Taken.

We and each of us solemnly bind ourselves that we will not reveal any of the secrets of the first token of the Aaronto priesthood, with its arcompanying name, sign or penalty should I do so, I agree that my throat may be out from ear to ear, and my tongue form Should I do so, I agree that my throat may be cut from ear to ear, and my tongue torn out by its roots.

The name of this token is the new name of the candidate which he received when he was given his garments.

Grip—The grip is very simple. Hands chapped, pressing the point of the knuckle of the index fluger with the thumb.

the throat the elbow standing out at a posi-tion of ninety degrees from the body; the hand is then dropped from the square to the

side. Adam-The brethren will now follow Adam, and the sisters will follow Eve.

In Desolate World.

o-Oh, Lord, hear the words of my oh Lord hear the words of my ch, Lord hear the words of my mouth.

As Adam speaks these words, he raises his hands, first high above his head, then to the square, then drops them to his side. The words used are Pale, Ale, Ale, We are told that in the pure Adamic language these words mean, "Oh, Lord, hear the words of my mouth," Adam, when asked why he is praying replies that he does not know, only he has been so instructed.

(Lucifer enters.)

Lucifer on the Ground.

Devil-I hear you what do you want?
Adam-Who are you?
Devil-I am the god of this world.
Adam-Who made you the god of this Devil-I made myself. What is it you want? Adam-I was calling on father Devil-Oh, I see, you want religion. I will have some preachers down here presently.

(Enter preacher)
Paraon (looking around)—You have a very
me congregation here.
Devil—Oh, are you a preacher?
Paraon—Yes, been to college and studied the Parson Tes Devil-Ever been to college and sad languages? Parson Why certainly No man can preach Parson Why certainly No man can preach parson who certainly no man can preach parson who certainly no man can preach parson who certainly no college and Parson

be gusted unless he had been to contrahe gusted unless he had been to congregation
hidded the dead languages.
Davil—If you will preach to this congregation
and convert them, mind you, I will give you

make—four thousand dollars a year

Parson Sings Hymn.

Parson-That is very little, but I will do the Parson-That is very little, but I will do the best I can.

The parson then opens a hymn book and leads in a hymn, while the devil prances around with a complacent air. After the singting the parson turns to Adam and says:

Parson-Do, you believe in that great spirit who dwells beyond the bounds of time and space, and sits on the top of a topless throne; who is so great that he can fill the universe, yet is so small that he can dwell in your heart; whose tenter is everywhere and whose electromiferace nowhere?

Adam-No, I do not believe a word of it.

Parson-I am very sorey for you. But perhaps you believe in hell, that great, bettom-less pit, which is full of fire and brimstone, into which the wicked are cast, and where they are ever burning and yet never consumed?

Adam—No. I do not, and I am sorry for you. The volces of the gods are now heard from an upper room.

Elohim (to Jehovah)—The man Adam seems to be true and faithful; let us send down to him Peter, James and John.
Jehovah—That is good.

Elohim (to Peter, James and John)—Go down to Adam, who scare to be a good and faithful man.

(Peter, James and John descend by a stairway at the rear of the room.)

Peter-Helio! What is going on here?

Devil—We are making religion.

Peter-What are you making it out of?

Devil—What are you making it out of?

Devil—Newspapers, novels and notions of men and women sugared over with a little religion.

BAD BLOOD WEAKENS THE SYSTEM AND INVITES DISEASE

Every part of the body is dependent on the blood for nourishment and strength, and when from any cause this vital stream of life becomes impoverished or run-down, it invites disease to enter. No one can be well when the blood is impure; they lack the energy that is natural with health, the complexion becomes pale and sallow, the vital energies are at a low ebb, and they suffer from a general broken-down condition of health. The system is weak-ened and unable to resist the diseases and disorders that are constantly assailing it. The Liver and Kidneys, failing to receive the proper stimulation and nourishment from the blood, grow inactive and dull, and the waste matters and bodily impurities that should pass off through these channels of nature are left in the system to produce Rheumatism, Catarrh, Sores and Ulcers, Skin Diseases or some other blood disorder. When the blood is in this weakened and diseased condition it should be treated with a remedy that is not only thorough, but gentle in its action. S. S. S., a purely vegetable remedy, made of roots, herbs and barks, is just what is needed. It not only cleanses the blood of all impurities and poisons, and enriches and strengthens it, but

gently builds up the entire system by its fine tonic effect. S. S. S. reinvigorates every member of the body, gives tone and vigor to the blood, and as it goes to the different parts, that has any other and as it goes to the different parts, carries ro-PURELY VEGETABLE. promptly and gives better results than any other medicine. It cures Rheumatism, Catarrh, Sores

and Ulcers, Skin Diseases and all other blood disorders, and cures them permanently. Our Medical Department will be glad to give advice without charge to all suffering with blood or skin diseases. Address

Peter-How does it take with this congrega-

tion?

Devil-Pretty well, all except that man Adam: he does not believe anything. Feter (to Adam)—Good morning.

Adam—Good morning.

Peter (taking Adam's hand)—What is that?

Adam—The first token of the Aaronic priest-Peter-Will you give it to me?

Cannot Give Token.

Cannot Give Token.

Adam—I cannot, for it is connected with my new name, but this is the same sign. (Peter answers by the same sign.)

(Peter answers by the same sign.)

Adam—You are a true messenger of Father. Peter—What do you think of the preaching of the parson this morning?

Adam—Why he asked me if I believed in that Great Spirit who dwells beyond the bounds of time and space and sits on the top of a topless throne, who is so great that he tills the universe yet so small that he can dwell in your heart; whose center is everywhere and circumference nowhere. I told him I did not believe a word of it.

Peter—We are parson—Are you the apostles of the Lord Jesus Christ?

Peter—We are.

Parson—Are you the apostles of the Lord Jesus Christ?

Peter—We are.

Parson (pointing to the Devit)—Why, he said that we were to have no more apostles, but if any man came along professing to be such, I was to ask them to cut off an arm or a leg, or some other member of the body, and stick it on again, just to show they had come with power.

Peter—A wicked and adulterous generation seeketh a sign. Do you know that man?

Preson—Certainly he is a great gentleman, and stands at the head of all the religious denominations of today.

Peter—Why, that is Luctter

Parson—What the Devil?

Peter—Yes, I believe that is one of his names. You should get out of his service and have a settlement with him.

Parson—If I get out of his service, what is to become of me.

Adam.

Parson-Well, that is good.

Parson (turning to the Devil)—Sir, is it not lime we had a settlement?

Devil-Well, I will keep my word. I offered you four thousand dollars per year to convert this people, and by what I can see, they have nearly converted you. Get out of my kingdom: I do not want such men in it.

Parson Retires.

The Parson then retires by a back door, while Peter, James and John ascend the stairs and report to Elohim the condition of the man Adam. man Adam.

Elohim-Peter, James and John, go down
again in your true characters and reveal to
Adam the second token of the Auronic priesthood, and place the role upon his left

n-I am John.
if scoulings-I thought I knew you.
or its Devill-Begons!
if-By whose authority?
or (raising his arm to the square)-In the
of Jesus Christ, my Master,
o Devil disappears, scowling, through the
where the minister had already disapday.

door where the limitation of the bundles and put on the candidates, as well as the cars and put on the candidates, as well as the cars and sandals. Then the apren is replaced and the eath is administered to all, standing:

Second Oath Administered. "We, and each of us, do solemnly promised bind ourselves never to reveal any of the screets of this priesthood, with its accompany-Should we do ing name, sign, grip or penalty. Should we do so, we agree that our breasts may be torn open, our hearts and vitus torn out and given to the birds of the air and the beasts of the field."

leid."

Sign—The sign is made by extending the right hand across the left breast, directly over the heart, then drawing it rapidly from left to right, with the ellow at the square; then dropping the hand by the side.

Name—the name is the given name of the

andidate.

Grip-Clasp the right hand and place the humb into the hollow of the knuckle, between he first and second fingers.

(Again the brethen follow Adam, and the daters Eve, and the Celestial Room is en-

In Celestial Room.

In Celestial Room.

This room is divided into two parts by white curtains, through which there are several openings. Some of these are simply openings for convenience, but others have a significance in which the candidates are afterwards instructed, for it is through these curtains that the candidates must pass to gain their exaltation. In front of the curtains is a raised platform, some three or four steps above the general level, and on this platform the candidates walt, after their names have been called, until it is time for them to be seen called, until it is time for them to be similtied to the Senling Rooms.

In front of the platform and on the general level there is an aftar, at which the true order of prayer is taught. As soon as the candidates are scated. Elohim is heard speaking to Peter, James and John.

Elohim—Go down to Adam and give him the first token of the Melchisedec pricathood, and place the robe upon the right shoulder.

They go down, and Feier instructs them in the changing of the ribe.

After this the following oath is administered to all, standing.

Third Oath.

"You and each of you do covenant and promise that you will never reveal any of the secrets of the priesthood with its accompanying name size, and penalty Should you do so, you agree that your body may be cut as under and all your bowls gush out." In this the left hand is placed palm upright, directly in front of the body, there being a right angle formed at the elbow, the right hand, palm down, is placed under the elbow of the left; then drawn sharply across the lowels, and both hands are dropped at the side. Name-The Son.

Name—The Son.

Sign The sign is pressing with the foreinger and thumb the paim and back of the
and of the recipient of the Grip. This is
alled the Sign of the Nail.

Peter, James and John return to Elohim,
report, and come back to the audience.

Peter—The brethren, all standing, will reelve the second Grip of the Melchisedec
milestheed.

clesthood.

Grip-Graap right bands so that the little nigers are interlocked and the forefinger reases into the tryist.

(This is called the patriarchal grip or true growth of the nail.) gn of the nail.)
Tradition says that when the Saviour was
seified the nail tore out the raim of his
and, so that they had to put another through he wrist.

It has its accompanying name and penalty
nd here are given the three important obit

Obligation.

"Law of Sacrifice."

Obligation.

Peter-You and each of you do covenant and promise that you will sacrifice, your time, talents and properly to the upbuilding of the Church of Jesus Christ of Latier-day Sainta. All bow your heads and say yes. "Law of Chastity." "Law of Chastity."

To the Men.

Peter-You and each of you do covenant and promise that you will not have sexual intercourse with any other than your lawful wife or wives, who may be given you by the priest-hood. All boy youd heads and say yes.

Peter-You and each of you covenant and promise that you will not have sexual inter-

THE SWIFT SPECIFIC CO., ATLANTA, GA. course with any person of the opposite eave those who may have been given you the priesthood.

"Law of Vengeance."

"Law of Vengennee."

Peter-You and each of you, covenant and agree that you will pray, and never ceate to pray, Atmighty God to average the blood of the prophets upon this nation, and that you will teach the same to your children unto the third and fourif generation. All how your heads and say yes.

(All having been scated, Elohim, or some one in authority, cames to the front of the platforn and delivers what is known as the sermon before the veil. On Wednesdays, when there are a number of neophytes, the address is very long and tedious, the entire history of the Temple work is repeated, so that the candidates may have a clear understanding of what they have learned. The marks in the veil are also explained, with their significance and uses. Expecially is it taught that Adam was not made out of the dust of this carifithat he was begotten as any other man is begotten, and that when he came here he brought Eve, one of his wives, with him, I have, heard that the sermin was the one delivered by Brigham Young at the dedication of the St. George Temple. On Thursdays and Pridays, when there are comporatively few who are going through the Temple for the first time the sermon before the veil is very much shortened, only the essential part which refers to the creation of Adam being read.)

Instructed as to Prayer.

Instructed as to Prayer.

After the sermon, the candidates are instructed in the true crost of prayer, as many couples as possible surrounding the siture, the elder who is to pray standing behind it. The signs of the holy prienthood are then given the last one being the uplifted hands, and the words "Pale, Ale, are repeated three times, in imitation of Adam's prayer. All stoy with the patriarchal grip, the loft elbow of one person resting upon the right shoulder of the next one. In this way the circle is made complete. symplete.

The elder now kneels by the altar, his right
rm raised to the square, his left hand exended, paim up, "as though to receive a

olessing A form of prayer is then offered, which revers as a type for similar prayers in every prayer circle of the Mormon priesthood. Passing Through the Veil.

The candidates resume their seats and the rocess of passing through the veil begins.

process of passing through the well begins. In the voil are to be seen the square and compass, also other openings which represent the alits in the knees of every garmant, which are said to indicate that the time will come when every knee shall bow and every tongue confess that Jesus is the Christ. There are also openings for the hands, which are called openings of convenience.

Three or four candidates come from behind the vell—men to act for men and women for women. The name of the candidate is called the rises from his seat in the audience, accompanied by the woman or women when the has brought with him mounts the platform and takes his seat until the attendants are ready for his turn. In going up the three steps of for his turn. In going up the three steps of the pletform the man must always precede. I once saw a young man step courteously aside to let his intended bride precede him, when the attendant pushed her back and told him that if she preceded him there she would pre-cede him in eternity.

Veil Is Parted. All being ready, the attendant gives three gavel raps upon one of the pillars from which the veil is suspended. The veil is parted elightly and Elohim from behind the voil saks what is wanted. The attendant repiles. The man Adam, having been true and faithful in all things, desires to converse with the Lord behind the veil. The attendant prompts the candidate in his answers and grips, some itmes rehearsing the whole matter before Elohim takes the neophyte in hand.

candidate in his answers and grips, sometimes rehearsing the whole matter before Elehim takes the neophyte in hand.
The meophyte gives the two grips of the
Aaronic priesthood, with their accompanying
name also the first grip and name of the Molchisedec priesthood. He then gives the second
grin of the Melchisedec priesthood.
Elohim—What is this'
Neophyte—The second Grip of the Melchisedec priesthood. Patriarchal Grip, or Sure Sign
of the Nail.
Elohim—Has it a name?
Neophyte—It has.
Elohim—Will you give it to me?
Neophyte—I cannot, for I have not yet received it, for this purpose I have come to converse with the Lord behind the veil.
Elohim—You shall receive it upon the five
points of fellowship through the veil. These
are foot to foot, knee to knee, breast to
breast hand to back, and mouth to er.

Whispers to Candidate.

Whispers to Candidate.

Having placed the candidate in proper posi-tion, he whispers.

"Health in the naval, marrow in the bones, trength in the loins and sinews, and power in the priesthood be upon me and my posterity through all generations of time and through-out eternity."

The prophets trength the past it. The nearbyte repeals this until he has it refectly and then stands back, while the at-mdants raps once more three times upon the

Jilar.
Elohim—What is wanted?
Attendant—Adam, having conversed with the ord through the veil, now desires to be additied to his presence.
Elohim—Admit him. Elchim—Admit him.

As he says this Elchim extends his hand and gives the novitiate a warm welcome.

The man new assumes the part of Eichim and instructs his women, even as he has been instructed himself, admitting them behind the vell when they are prepared.

Handsomest Room in Temple.

Handsomest Room in Temple.

The room which is now entered is one of the mest beautiful in the Temple: It has rich carpets, degant littings and upholster, and opening from it are the Scaling Rooms-small, and furnished in gold and white.

In the main room is a table at which sits the recorder, having before him the records of those who have just been through the Temple, and also the licenses of those who have taken out the decument which is required by the laws of the State before a marriage ceremony can be performed.

can be performed.

The man and the woman who are to be married then pass inor the Sealing Room, with such invited puests as they may desire to have with them. They are dressed in the Temple robes complete. In Sealing Room.

In the middle of the Scaling Room is an alter of white having on it a white velvet cushim of white having on it a white velvet cushim of the table is the middle of the table is the same who performs the scaling ceremony, usually the president of acting president of the Temple. On cuch side of him is a witness. These three men are clothed in white source, the same that they have been wearing through the Temple, on each side of the altar, and class three hands in the Patriarchal Grip. The presiding close asks them if they take each other for man and wife for time and elemity, and, having received a satisfactory and other for man and wife for time and clerelly, such having received a satisfactory and the problem of the patriarch of the presiding close asks them for time and cereity, pumbing a numerous posterity and all the blessings in the celestial kingdom that reasonable people could dealer.

This being finished they are told to kiss each other across the sitar. They then unclass their hands, and the ceremony is completed. They return to their decasing-rooms, put on the clothing that they were to the Temple, and the day's work is over.

Succe\$\$

NOTICE.

lot 1, and of lots 2 to 19
2 plat "K." Salt Lake of
The total cost of sald
estimated at twenty-level
sum the city portion is
five hundred fifty and
dollars, leaving eighten
hundred nine and 3-100 t
to be raised by local asse
All protests and object
rying out of such intent
sented in writing to the
on or before the 19th 5
18-5, being the time set
when it will hepr and on

when it will hear and come tests and objections as may therefo.

By order of the City Con Lake City Utah.

Dated October 2, 1996.

JOHN B. MORE

Paving extension No. H

DELINQUENT NOT Liberty Mining company place of business, Sait lake Notice. There are deliber following described stock as Assessment No. 1, layled on of December, 1905, the sen set opposite the names shareholders, as follows

Cert Names,
5-Ivanhoe Mining Co...
5-Thomas Cupit
14-Ivanhoe Mining Co...
15-A. Hanauer
19-P. Alif Thomas Cupit homas Cupit A Shields
A Shields
A Shields
A Shields
A Shields
A Connelly
And Creen
Ank J. McLaughlin

order of the board of direct the 4th day of December, Bahares of each parcel of an may be necessary will be paid before, at 19 o'clock a find day of January, 1904 at the company, room to Mcc-ling. Sait Lake City, Utah, it delinquent assessments them

with the costs of advers At a meeting of the board of the Liberty Mining to 18, 1806, it was ordered that? above delinquent stock by February 10, 1896, at the same place. HARVEY 1.

NOTICE OF ASSESS

r1263

Raymond-Hilinois Minig Location of principal place Sait Lake City, Utah. Notice is hereby given that of the Directors of the Ray Mining company, duly half day of February, 1901, as sone-half a cent per share ing capital stock of the cerabing capi

of sale.
One-half a cent per share sale on the 27th day of Mark
B Johnson at rooms No.
Atlas Block, Salt Lake Cit. Atlas Block, Sait Lake City, stock upon which this asseremain unpaid on the 2sh at 1905, will be delinquent and sale at public auction, and ment is made before will list he day of April, 1905, to 191 and the sale at 191 and 191 an

of advertising and expense pany. WAHA IRRIGATION

Lewiston, Idaho, Felia Idaho.
This work involves the last 10,000 cubic yards of early yards of rock and construction cubic varies of contramasonry, and about 600 in tunnel.

masonry, and about tunnel.

A certified check of a traproposal bond for a sun excent of the amount of the company each bid, and the company each bid, and the tract at once and furnish bond in the sun equal is the amount of the contract tee of the proper executativate within the time special tract within the dischess for the company reserves its ject any and all bids.

Bids will be received (b. struction of the disches, the sun of the tunnels, or for work.

Plans and specifications and he office of the company idaho
Additional information f application H. GRAVES